

**United States Bankruptcy Court
District of Nevada**

**Bankruptcy Case Number 06-10725-lbr
Chapter 11**

In re:
USA COMMERCIAL MORTGAGE COMPANY,
Debtor(s)

ORDER APPROVING APPOINTMENT OF NEVADA COUNSEL

The Designation of Local Counsel and Consent Thereto filed by ANDREW K. ALPER and the appointment of RANDOLPH L. HOWARD as designated Nevada Counsel in this case is approved.

Dated: 12/13/06 BY THE COURT



Patricia Gray
Clerk of the Bankruptcy Court

BAE SYSTEMS

Bankruptcy Noticing Center
 2525 Network Place, 3rd Floor
 Herndon, Virginia 20171-3514

District/off: 0978-2
 Case: 06-10725

User: lakaswm
 Form ID: oaancbk

Page 1 of 1
 Total Served: 3

Date Rcvd: Dec 13, 2006

The following entities were served by first class mail on Dec 15, 2006.
 aty +RANDOLPH L. HOWARD, 3320 W. SAHARA AVE., #380, LAS VEGAS, NV 89102-3202
 ust +U.S. TRUSTEE - LV - 11, 300 LAS VEGAS BOULEVARD S., SUITE 4300, LAS VEGAS, NV 89101-5803
 ANDREW K. ALPER, 6500 WILSHIRE BOULEVARD, SEVENTEENTH FLOOR, LOS ANGELES, CA 90048-4920

The following entities were served by electronic transmission.
 NONE.

TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
 USPS regulations require that automation-compatible mail display the correct ZIP.

I, Joseph Speetjens, declare under the penalty of perjury that I have served the attached document on the above listed entities in the manner shown, and prepared the Certificate of Service and that it is true and correct to the best of my information and belief.

First Meeting of Creditor Notices only (Official Form 9): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Dec 15, 2006

Signature:

